

**ASSIGNED****AMENDED****APPLICATION FOR PERMIT**

Serial No. 12251

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office FEB 10 1948  
Returned to applicant for correction  
Corrected application filed MAY 19 1948

The undersigned The U C Land & Cattle Co., Wilkins & Associates, Name of applicant  
of Contact, County of Elko, Owners  
State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Name of stream, lake, or other source  
Well No. 2 (Hot Water)
2. The amount of water applied for is .70 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Domestic and Stockwatering purposes  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NE $\frac{1}{4}$  of Section 25, T. 41 N., R. 64 E., MDM., or at a point  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
whence the southwest corner of Section 25, T. 41 N., R. 64 E., bears S. 48° 39' W., 3195.00 feet.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is horsepower.
- (e) Place of use Buildings and corrals located in NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of section 25 T. 41 N., R. 64 E.  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of section 25  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered Horses, cows, hogs, sheep and chickens in varying numbers from 1 to 1000
- (h) Use will begin about Jan. 1st and end about Dec. 31st of each year.  
Month Month
- (i) Remarks The domestic use will be continuous and stockwatering use will vary from time to time.

**DESCRIPTION OF PROPOSED WORKS**

Water will be pumped from well by a Jacuzzi Jet Pump electrically operated  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
by a 3 HP motor giving a discharge pressure of 45 pounds with the injector  
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  
set at 55 feet. Well is 59 feet deep and cased with 8 inch diameter casing  
and will supply all necessary water.

5. Estimated cost of works \$6500.00

6. Estimated time required to construct works 90 days

7. Remarks: Well itself is completed. The time required will be for the

For use of applicant

finishing of pump house, installing water lines, pumping system and stock-watering tanks.

The U C Land & Cattle Co.,  
Wilkins & Associates, Owners , Applicant.

By: Russell Wilkins

Compared No. 27

This sheet inspected

, Engineer.

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application,  
and do hereby grant the same, subject to the following limitations and  
conditions: This permit is issued subject to all existing rights on  
the source. The State retains the right to regulate the use of the  
water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed 0.03  
cubic feet per second, or sufficient to water 1000 head of sheep, cattle  
and other domestic animals, together with domestic use.  
Actual construction work shall begin on or before April 25, 1949

Proof of commencement of work shall be filed before May 25, 1949

Work must be prosecuted with reasonable diligence and be completed on or  
before April 25, 1950

Proof of completion of work shall be filed before May 25, 1950

Application of water to beneficial use shall be made on or before  
April 25, 1951. Proof of the application of water to beneficial  
use must be filed with State Engineer on or before May 25, 1951

Map Filed MAY 17 1948 under No. 12250

Proof of commencement of work filed APR 29 1949 ITNESS MY HAND AND SEAL this 28th day

Proof of Completion of work filed APR 24 1950

PROOF OF BENEFICIAL USE FILED MAY 24 1951

of October, 1948.

Certificate No. 3675 Issued July 24, 1951 for 0.03 cts

Recorded July 27, 1951 Bk 4 Pg 108 M + ST

State Engineer

ELKO County Recd